

# St. Michael's Conference, Southwest Application Form

THE COMPLETED APPLICATION AND \$100.00 REGISTRATION FEE SHOULD BE  
SENT TO:

**Mr. Charles Warnky**  
**4505 Cain Ct**  
**Fort Worth, TX 76103**  
**817/832-8462**

The Balance of \$200.00 to be paid on arrival.  
Make checks payable to ST. MICHAEL'S CONFERENCE

**Name** \_\_\_\_\_ **Gender M / F**

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TELEPHONE** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_ (Must be 12 by June 3rd)

**SCHOOL GRADE** (as of September 1<sup>st</sup>, 2007) \_\_\_\_\_

**Year at St. Michael's Conference** \_\_\_\_\_ (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.)

**Have you been baptized?** Yes or No

**PARISH** (name and city) \_\_\_\_\_

I have known \_\_\_\_\_ for \_\_\_\_\_ years and can attest that *he/she* is a regular communicant,  
interested in growing in the faith, and of sufficient maturity to handle a weeklong conference for young  
Christians.

(Signed) \_\_\_\_\_

**PRIEST'S SIGNATURE OF APPROVAL**

***Keep this page for your reference and return the others completed***

**The Saint Michael's Conference**, originally founded in Massachusetts in 1960, is a group of young people, lay leaders, and priests who come together to form a spiritual family. The daily rhythm of corporate worship, study, discussion, recreation and relaxation, establishes the community in a vital, integrated, and lived faith. Participants return to their home parishes energized to manfully fight against the flesh, the world, and the devil. For most, it is such a joyful experience that they return year after year.

**Eligibility:** The conference is open to young people from 12 to 19 years of age. To be eligible, a candidate must be 12 years old at the start of the conference. Conference members should be Christians who desire a deeper intimacy with God. Questions and doubts are a part of the process and do not disqualify a serious candidate.

**Registration:** Registration is limited to 68 students whose applications are accepted in the order received until June 11<sup>th</sup>, 2007. Those canceling after June 11<sup>th</sup> will not receive their registration fee back.

**Cost:** The total cost is \$300.00. A registration fee of \$100.00 must accompany each registration with the balance of \$200.00 to be paid on arrival. This amount covers room and board and materials for each conference member as well as the overall expenses of the Conference itself.

**Directions to the Camp Crucis: More info and a map at [www.campcrucis.org](http://www.campcrucis.org)**

*The Registration and All Communication prior to the Conference should be addressed to:*

St. Michael's Conference, Southwest  
Mr. Charles Warnky, Registrar  
4505 Cain Ct.  
Fort Worth, TX 76103

*Address during the Conference*

St. Michael's Conference, Southwest  
Camp Crucis  
2875 Camp Crucis Ct.  
Granbury, TX 76048  
PHONE 817/573-3343

**Visitors:** (Relatives, friends, etc.) can **NOT** be accommodated overnight or for meals **AT ANY TIME**. Persons providing rides are requested to leave Sunday before 8:00 pm and arrive between 11:00 am and 12:30 pm on Saturday.

**What to bring:** Bible, Notebook, Pen and Pencil.

Sport Clothes, Toiletries, Personal Items, Alarm Clock

Dress Clothing (dresses, sport coat, dress shoes, ties).

Money for incidentals (soft drinks, photo, church offering)

Sports equipment (balls, bats, gloves, hats, etc.)

Non-electrical Musical Instruments if you play.

**DO NOT BRING:** Snacks, inappropriate clothing (no bare midriffs) or electronic devices

**Rules:** Students are NOT permitted to:

Leave the retreat grounds during the Conference

Possess or use drugs, alcohol, or tobacco products

Mistreat property belonging to the Retreat Center or other persons

Engage in improper behavior toward the opposite sex or any Conference Member

**Violations will result in immediate dismissal from the Conference.**

**Applicant's name, please print** \_\_\_\_\_

*In Case of emergency during this Conference week, notify:*

**NAME** \_\_\_\_\_

**TELEPHONE** (\_\_\_\_) \_\_\_\_\_

**Second contact number** (\_\_\_\_) \_\_\_\_\_ **Name** \_\_\_\_\_

I give my consent for the applicant whose name appears on this application to participate in the activities of the St. Michael's Conference. I also agree that the Conference Personnel will not be liable to *him/her* or to me for any injury or other bodily harm, which may be suffered unless due to negligence on the part of said personnel. I further give my consent to the Conference Personnel to render and perform such first aid as may be deemed necessary and to transport *him/her* to a hospital for further treatment if that should be advisable.

(Signed) \_\_\_\_\_

Parent/Guardian Signature

*The form MUST be signed by the applicant's legal guardian.*

I have read, and I understand the rules for St. Michael's Conference and I agree to abide by them.

(Signed) \_\_\_\_\_

Conference Participant

**Applicant's name, please print** \_\_\_\_\_

**St. Michael's Conference – Southwest  
Applicant's Health and Medical Report**

**This report MUST be completed, signed, and returned with the applicant's registration, or the registration will be denied and returned.**

**FAMILY DOCTOR** \_\_\_\_\_

**DOCTOR'S PHONE** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**MEDICAL INSURANCE COMPANY** \_\_\_\_\_

**MEDICAL INSURANCE POLICY** \_\_\_\_\_

\_\_\_\_\_

List any medical conditions the Conference should be aware of:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any required medication *(all medication must be turned in to the Conference Nurse upon arrival)*

\_\_\_\_\_  
\_\_\_\_\_

List any allergies to medication or food \_\_\_\_\_

\_\_\_\_\_

Applicant's name, *please print* \_\_\_\_\_

## **Course Registration – COMPLETE THE ENTIRE FORM**

*As we are still getting the Conference established - Your first two years will be mainly required classes. After this year we will be offering a broader range of electives.*

### **REQUIRED CORE CLASSES Mark the courses you have NOT had yet.**

\_\_\_\_\_ **SURVEY** – (REQUIRED for all 1<sup>st</sup> year students) A study of the basic aspects of Christian life.

\_\_\_\_\_ **THE MASS** – (REQUIRED for all 1<sup>st</sup> year students) What is the Mass? Why do we do what we do? What did Jesus mean when he said “Do this in remembrance of me”?

\_\_\_\_\_ **RECEIVING THE WORD OF GOD** – (REQUIRED for all 2<sup>nd</sup> year students) An introduction to and survey of the Holy Scriptures of the Old and New Testaments.

\_\_\_\_\_ **TRAINING IN RIGHTEOUSNESS** - (REQUIRED for all 2<sup>nd</sup> year students) "There is a story about a schoolboy who was asked what he thought God was like. He replied... that God was 'The sort of person who is always snooping round to see if anyone is enjoying himself and then trying to stop it.' And I am afraid that is the sort of idea that the word Morality raises in a good many people's minds, as something that stops you from having a good time. In reality, moral rules are directions for running the human machine." From *Christian Behavior* by C.S. Lewis. This course will look at Christian decision making and our relationship with our Heavenly Father.

### **ELECTIVES**

Register by marking your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Elective Choices. *Do NOT use “x” or any other mark.*

\_\_\_\_\_ **CHOIR** – Fr. Drummond - A good voice is not as important as liking to sing.

\_\_\_\_\_ **DEFENSE AGAINST THE DARK ARTS** – Fr. Lee Nelson – Saint Paul saith: "we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places." (Ephesians 6:12) Learn the enemies of God and His Church and stand in renunciation of the devil and all his works. Course covers demonology, moral relativism, religious pluralism, syncretism, and false teaching.

\_\_\_\_\_ **SHARING YOUR FAITH** – Ms. Mary Moorman – Christ's instruction that we share our faith is perhaps the most intimidating and exhilarating of His commands. Is it really possible to use our words and examples to bring our friends, families and total strangers to faith in Jesus? In this course, we will learn- with a lot of practice- how to share our faith in various situations with style and effectiveness. We will reflect on the techniques of great evangelists such as St. Paul, St. Patrick, and St. Ignatius Loyola to assess what kind of witnessing works. We will use fun media to critique the methods of witnessing that do NOT work. And most importantly, we will each arrive at a method of sharing our faith that is tailored to our personality, gifts, and experiences. Hope to see you future evangelists there!

\_\_\_\_\_ **DEADLY SINS & HEAVENLY VIRTUES** – Fr. Matkin – They are often referenced, but seldom understood. They are vividly showcased throughout Dante's tour of hell, purgatory, and heaven. They led to Satan's fall and Mary's rise. They created the most notorious sinners and the holiest saints. They are the seven deadly sins and the seven heavenly virtues. One set exalts us, the other makes us fit for hell. How do we know which is which?

\_\_\_\_\_ **THE BLESSED VIRGIN MARY** – Fr. Jones – The Theotokos, a woman for the ages is the greatest woman that ever lived. Mary is a model not only for strong women everywhere but for all of us.

\_\_\_\_\_ **CHRIST & THE COSMOS** – Fr. Brown – Why did God create the universe? What is man's place and function in it? Why are there earthquakes, hurricanes, and other natural evils? Why do humans do such terrible things to one another? What does eternity mean? What is God's plan for us and for the universe? In this class we will look at God's answers to such questions.