

St. Michael's Conference, Southwest Application Form

THE COMPLETED APPLICATION AND \$100.00 REGISTRATION FEE SHOULD BE
SENT TO:

**Mr. Charles Warnky
c/o Church of the Holy Apostles
3900 Longvue Avenue
Fort Worth, Texas 76126
817/832-8462**

The Balance of \$235.00 to be paid on arrival.
Make checks payable to ST. MICHAEL'S CONFERENCE SOUTHWEST

NAME _____ **GENDER: M / F**

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

TELEPHONE (____) _____ - _____

EMAIL _____

DATE OF BIRTH _____ (Must be 12 by June 14th)

SCHOOL GRADE (as of September 1st, 2008) _____

Year at St. Michael's Conference _____ (1st, 2nd, 3rd, etc.)

Have you been baptized? Yes or No

T-Shirt Size (circle one): small medium large x-large xx-large

PARISH (name and city) _____

Applicant's name, please print _____

In Case of emergency during this Conference week, notify:

NAME _____

TELEPHONE (____) _____

Second contact number (____) _____ *Name* _____

I give my consent for the applicant whose name appears on this application to participate in the activities of the St. Michael's Conference. I also agree that the Conference Personnel will not be liable to *him/her* or to me for any injury or other bodily harm, which may be suffered unless due to negligence on the part of said personnel. I further give my consent to the Conference Personnel to render and perform such first aid as may be deemed necessary and to transport *him/her* to a hospital for further treatment if that should be advisable.

(Signed) _____

Parent/Guardian Signature

The form MUST be signed by the applicant's legal guardian.

I have read, and I understand the rules for St. Michael's Conference and I agree to abide by them.

(Signed) _____

Conference Participant

Applicant's name, please print _____

St. Michael's Conference – Southwest
Applicant's Health and Medical Report

This report MUST be completed, signed, and returned with the applicant's registration, or the registration will be denied and returned.

FAMILY DOCTOR _____

DOCTOR'S PHONE (____) _____ - _____

MEDICAL INSURANCE COMPANY _____

MEDICAL INSURANCE POLICY _____

List any medical conditions the Conference should be aware of:

List any required medication *(all medication must be turned in to the Conference Nurse upon arrival)*

List any allergies to medication or food _____

Course Registration – COMPLETE THE ENTIRE FORM

REQUIRED CORE CLASSES

Mark the courses you have NOT had yet.

_____ **SURVEY** – (REQUIRED for all 1st year students). A study of the basic aspects of Christian life.

_____ **THE MASS** – (REQUIRED for all 1st year students). What is the Mass? Why do we do what we do? What did Jesus mean when he said “Do this in remembrance of me”?

_____ **RECEIVING THE WORD OF GOD** – (REQUIRED for all 2nd year students). An introduction to and survey of the Holy Scriptures of the Old and New Testaments.

_____ **TRAINING IN RIGHTEOUSNESS** - (REQUIRED for all 2nd year students) "There is a story about a schoolboy who was asked what he thought God was like. He replied... that God was 'The sort of person who is always snooping round to see if anyone is enjoying himself and then trying to stop it.' And I am afraid that is the sort of idea that the word Morality raises in a good many people's minds, as something that stops you from having a good time. In reality, moral rules are directions for running the human machine" from *Christian Behavior* by C.S. Lewis. This course will look at Christian decision making and our relationship with our Heavenly Father.

_____ **CHURCH HISTORY** (REQUIRED for all 3rd year students) This course is a survey of the life of the Body of Christ throughout its life. 2000 years of very interesting happenings

ELECTIVES

Register by marking your 1st, 2nd, and 3rd Elective Choices.

Do NOT use “x” or any other mark.

_____ SECOND PERIOD

_____ **CHOIR** – *Father Perkins* - A good voice is not as important as liking to sing.

_____ **DEFENSE AGAINST THE DARK ARTS** – *Fr. John Jordan* – Saint Paul saith: "we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places." (Ephesians 6:12) Learn the enemies of God and His Church and stand in renunciation of the devil and all his works.

_____ **PROTESTANT PROBLEMS** - *Fr. Gregory Crosthwait* - An introduction to the foundations of Protestant Theology and some specific doctrinal manifestations such as sola scriptura, memorialism, double-predestination, and others. The course goal will be to differentiate Catholicism from Protestantism and build a foundation for a compassionate and compelling presentation of the Catholic faith.

_____ **BEGINNING TO PRAY** - *Fr. Michael Heidt* – How to keep open the lines of heavenly communication.

_____ **SACRIFICE IN SALVATION** - *Fr. Jonathan Duncan* - From the story of Cain and Abel to the lamb of the book of Revelation, the scriptures are full of sacrifices: from the bloody to the unbloody, from burnt offerings to peace offerings. Come join us as we look at the different kinds of sacrifices in the Old Testament, and their relationship to the sacrificial offering of Our Lord, the great High Priest.

_____ **"THE INFERNAL REGIONS"** - *Fr. Martin Yost* - One of the great works of literature in any language, Dante's *Divine Comedy* presents an imaginative allegorical vision of the afterlife and the Christian moral universe. In this class we will take a look at the first part of the trilogy, the *Inferno*, to help us see sin for what it really is. Find out what its like to get your own way forever!

_____ **THE BLESSED VIRGIN MARY** – *Fr. Jones* – The Theotokos, a woman for the ages is the greatest woman that ever lived. Mary is a model not only for strong women everywhere but for all of us.

_____ **THE NOTES OF THE CHURCH** – *Fr. Brown* – What is the Church? Every Sunday we say that we believe in "one, holy, catholic, and apostolic Church". What do we mean by that? If the Church is one, then why do there seem to be many different churches? How can the Church be holy when her members are so unholy? What makes the Church catholic? In this class we will ask and answer these kinds of questions.

ELECTIVES FOR THIRD YEARS AND ABOVE:

FIRST PERIOD:

_____ **SO YOU WANT TO BE A LEADER?** – *Fr. Lee Nelson* – This course explores the biblical and theological foundations of leadership and will encourage Michaelites to make a difference in their families, schools, and communities through faithful and effective leadership in the Catholic tradition.

_____ **THE MIND OF A MARTYR** - *Fr. Joshua Whitfield* - Enter the mind of one of the Church's great martyrs, Saint Ignatius of Antioch. As he was carried to Rome and ultimately to his death, "ground by the teeth of wild beasts," he wrote a number of letters to Christian churches on the way. We'll explore these letters and get into the mind of a martyr. Why did he die for the faith? Also, what sort of lives should we lead? Should we be martyrs too?

_____ **I BELIEVE** - *Fr. Will Brown* - ...The Apostles' Creed is probably the most ancient formal expression of Christian faith known to us. It is at the center of the Church's prayer, recited twice daily, at Morning Prayer and at Evening Prayer. Candidates for Baptism are asked to affirm their faith in the Gospel using this form of words. But where does it come from? What does it mean? In this class we will consider what the Apostles' Creed says about what we believe.

THIRD PERIOD:

_____ **CHRISTIAN POLITICAL WITNESS** - *Fr. Joshua Whitfield* - What does it mean to be a Christian *and* a citizen? How do Christians engage in politics? What stake do Christians have in government? What does it mean to call Jesus Lord?

_____ **STAND UP, STAND UP FOR JESUS** – *Fr. Nelson* – How to give a reason for the hope that is in you!

_____ **ADVANCED CHASTITY** – *Fr. Martin Yost & Elizabeth Cantrell*– This class goes into the tough questions of how to treat your body (and those of others) as temples of the Holy Spirit, have a life, court a mate and still live in the real world.

Keep this page for your reference and return the others completed

The Saint Michael's Conference, originally founded in Massachusetts in 1960, is a group of young people, lay leaders, and priests who come together to form a spiritual family. The daily rhythm of corporate worship, study, discussion, recreation and relaxation, establishes the community in a vital, integrated, and lived faith. Participants return to their home parishes energized to manfully fight against the flesh, the world, and the devil. For most, it is such a joyful experience that they return year after year.

Eligibility: The conference is open to young people from 12 to 19 years of age. To be eligible, a candidate must be 12 years old at the start of the conference. Conference members should be Christians who desire a deeper intimacy with God. Questions and doubts are a part of the process and do not disqualify a serious candidate.

Registration: Registration is limited to 100 students whose applications are accepted in the order received until June 10th, 2008. Those canceling after June 10th will not receive their registration fee back.

Cost: The total cost is \$335.00. A non-refundable registration fee of \$100.00 must accompany each registration with the balance of \$235.00 to be paid on arrival. This amount covers room and board and materials for each conference member as well as the overall expenses of the Conference itself.

Directions to the Camp Crucis: *More info and a map at www.campcrucis.org*

The Registration and All Communication prior to the Conference should be addressed to:

St. Michael's Conference, Southwest
Mr. Charles Warnky, Registrar
c/o Church of the Holy Apostles
3900 Longvue Avenue
Fort Worth, TX 76126

Address during the Conference

St. Michael's Conference, Southwest
c/o Camp Crucis
2875 Camp Crucis Ct.
Granbury, TX 76048
PHONE 817/573-3343

Visitors: (Relatives, friends, etc.) can **NOT** be accommodated overnight or for meals **AT ANY TIME**. Persons providing rides are requested to leave Sunday before 8:00 pm and arrive between 11:00 am and 12:30 pm on Saturday. Conference participants need to be present for the entire conference. ***Please do not make plans to leave before the conference is over.***

What to bring: Bible, Notebook, Pen and Pencil. Sport Clothes, Toiletries, and Personal Items, battery-powered or wind up Alarm Clock, Dress Clothing (dresses, sport coat, dress shoes, ties). Sports equipment (balls, bats, gloves, hats, etc.), Non-electrical Musical Instruments if you play.

DO NOT BRING: Snacks, inappropriate clothing (no bare midriffs) or electronic devices

Rules: Students are NOT permitted to:

- Leave the camp grounds during the Conference
- Possess or use drugs, alcohol, or tobacco products
- Mistreat property belonging to Camp Crucis or other persons
- Engage in improper behavior toward the opposite sex or any Conference Member

Violations will result in immediate dismissal from the Conference.